

### **SOUTH AREA COMMITTEE**



### **AGENDA**

To: City Councillors: McPherson (Chair), Adey, Ashton, Avery, Dryden,

T. Moore, O'Connell, Page-Croft and Pippas

County Councillors: Ashwood, Crawford and Taylor

Dispatched: Thursday, 26 May 2016

Date: Monday, 6 June 2016

**Time:** 7.00 pm

Venue: Meeting Room - CHVLC - Cherry Hinton Village Leisure Centre,

Colville Road, Cherry Hinton, Cambridge, CB1 9EJ

Contact: James Goddard Direct Dial: 01223 457013

- 1 Election of Chair and Vice Chair SAC
- 2 Apologies for Absence
- 3 Declarations of Interest

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Head of Legal should be sought **before the meeting.** 

4 Minutes (Pages 5 - 22)

To confirm the minutes of the meeting held on 18 April 2016.

5 Matters and Actions Arising from the Minutes (Pages 23 -

24)

Committee Action Sheet from last meeting attached.

6 Open Forum

Refer to the 'Information for the Public' section for rules on speaking.

### **Items for Information**

7 Record of Urgent Decisions taken by the Chair, Vice Chair and Spokesperson for South Area Committee

To note decisions taken by the Chair and Spokesperson since the last meeting of the South Area Committee.

- 7a Nightingale Park Community Green Space Streets and Open Spaces Development Manager (Pages 25 54)
- **20mph/Cherry Hinton Road Update** (Pages 55 56)
  Senior Engineer to respond to resident's questions regarding 20mph/Cherry Hinton Road in response to issues raised at South Area Committee 18 April 2016.

### **Item for Decision**

9 Environmental Reports - SAC (Pages 57 - 76)

### **Meeting Information**

### **Open Forum**

Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

# Filming, recording and photography

The Council is committed to being open and transparent in the way it conducts its decision making. The public may record (e.g. film, audio, tweet, blog) meetings which are open to the public.

# Facilities for disabled people

**for** Level access is available at all Area Committee Venues.

A loop system is available on request.

Meeting papers are available in large print and other formats on request prior to the meeting.

For further assistance please contact Democratic Services on 01223 457013 or democratic.services@cambridge.gov.uk.

# Queries reports

on If you have a question or query regarding a committee report please contact the officer listed at the end of relevant report or Democratic Services on 01223 457013 or <a href="mailto:democratic.services@cambridge.gov.uk">democratic.services@cambridge.gov.uk</a>.

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